IN 3737

AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Randall L. Barbour						Docket No. 15959	
Application No. 10/088,190	Filing Date March 14, 2002	Examiner William C. Jung		Customer N 23389	lo.	Group Art Unit	Confirmation No.
Invention: METHOD AND SYSTEM FOR IMAGING THE DYNAMICS OF A SCATTERING MEDIUM							
COMMISSIONER FOR PATENTS:							
Transported herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.							
CLAIMS AS AMENDED							
4.10	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR		R EXTRA	RATE		ADDITIONAL FEE
TOTAL CLAIMS	24 -	25 =		0	х	\$50.00	\$0.00
INDEP. CLAIMS	5 -	5 =		0	x	\$200.00	\$0.00
Multiple Dependent Claims (check if applicable)							\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00							
 No additional fee is required for amendment. □ Please charge Deposit Account No. in the amount of □ A check in the amount of to cover the filing fee is enclosed. ☑ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-1013/SSMP ☑ Any additional filing fees required under 37 C.F.R. 1.16. ☑ Any patent application processing fees under 37 CFR 1.17. □ Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. 							
Ralph F. Hoppin Registration No.: 38,494 SCULLY SCOOT MURPHY & PRESSER 400 Garden City Plaxa, Suite 300 Garden City, New York 11530 (516) 742-4343				I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on 12-16-04 (Date) Signature of Person Mailing Correspondence Ralph F. Hoppin			

cc:

Typed or Printed Name of Person Mailing Correspondence

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Randall L. Barbour

Examiner:

William C. Jung

Serial No:

10/088,190

Art Unit:

3737

Filed:

March 14, 2002

Docket:

15959

For:

METHOD AND SYSTEM FOR

Date:

December 16, 2004

IMAGING THE DYNAMICS OF A SCATTERING MEDIUM

Conf. No.:

1512

Mail Stop Amendments Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RESPONSE UNDER 37 C.F.R. §1.111

Sir:

This is a response to the non-final Office Action mailed on November 16, 2004.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 16, 2004.

Dated: December 16, 2004

Ralph F. Hoppin